Mark's Cathedral-Discourse by Bishop O. F. Whitney at the Tabon Politics at Plymouth Church-Other Services.

upon "Politics and Religion" was not in any some a political speech. On the con-trary, it was an unusually able and dignified discourse of the true relation be-tween these two great forces, which enter so vitally into public thought and action. He began by considering the minister's

relation to practical politics. He said that the old conception of the ministry, as a divinely appointed branch, had very largely passed out of people's minds, along with other outgrown superstitions. To-day the minister is recognized as a man among men. Whatever special influence he may have is derived from the people themselves, and not from any super-

he may have is derived from the people themselves, and not from any supernatural source.

At the same time he thought that the minister has a certain influence, by virtue of his position, which does not belong to him as an individual. This influence is given to him by the common consent of people of all classes, parties and factions who associate themselves together under his leadership for the purpose of upbuilding the moral forces of the community in which they live. Such influence, therefore, becomes a moral trust and the minister has no more right to use it for political purposes than a guardian would have to divert trust funds to his own use, or than the judge them the bench would have to employ his judicity position for private gain to himself, his family or friends. It is not a cuestion of policy, but of principle. Life is full of renunciations. And this is one of the minister's, that he shall avoid the public dicussion of political questions, and devote the energies of his life to the fostering of moral and religious principles.

He recognized a possible exception in

fostering of moral and religious principles.

He recognized a possible exception in cases where some preiominating moral issue is involved in a political campaign. But he believed such cases to be exceedingly rare. The constant danger is that under the guise of a moral issue the minister will permit himself to be used as the tool of party or faction. He recognized also a reasonable distinction between the utterances of the minister in his pulpit and the outside expression of his views. Still the man and the office are no closely connected—it is impossible to separate his influence as an moral and religious leader, that he believed it to be the benter rule for ministers to refrain entirely from the public discussion of purely parties nissues.

ligious leader, that he believed it to be the bester rule for ministers to refrain entirely from the public discussion of purely partisan issues.

Passing to the larger question he thought that the same reasoning applied with equal force to the church itself. Religious societies, whether liberal, orthodox or eclectic, have a certain concrete influence as such. Where a number of such societies are held together by the machinery of close organization, there is always a temptation to use this machinery for political purposes. Such use, however, is an abuse of trust. And like all abuses its evil is two fold. It is a direct injury to the public welfare and it reacts to weaken or desiroy the influence of the church and state either in Utah or in the United States at large. The whole genius and tendency of modern civilization is against it. But what he feared was the growing indifference of the masses to the work of religious societies, on account of growing distrust of their purity of motiva. What then, he asked, is the true relation between politics and religion? This depends upon what each means to us. If religion is merely superstition, ecclisiaticism and form, and if politics is a mere scramble for office, then there can be no relation between the two. But if politics is in fact the application of ethics to the administration of public affairs, and if religion must ultimately express itself in political action. It may not directly influence the decision of party controversies, but it may and will develop these fundamental principles which ultimately determine political policies. The man who has any religion worth speaking of will carry it with him into politics, in business, and into all the practical relations of life. The real power of religion is positive, therefore, must come through its power over individual lives.

In order, however, that this may become effective, it must reach the masses. But

morning, in the form of a special prayer read by Bishop Leonard in view of the coming election. This departure, being entirely unprecedented on the part of the Episcopal church, which aims at holding itself severely aloof from all political discussions, is a significant one, inasmuch as it serves to emphasize the extremely serious nature of the struggle which will take place Thesday. The prayer, as delivered by the bishop here, and by every other bishop throughout the length and breadth of the country, was as follows; "Most gracious God, we humbly beseech thee, for the people of the United States in general that thou wouldst be pleased at this present time to deepen in them a sense of their individual responsibility as citizens of the commonwealth, to graft inwardly upon their hearts the conviction that the right of suffrage is a personal trust from their country and from thee, and to direct and prosper all their actions to the advancement of the glery, the good of thy church and the safety, honor and welfare of thy people." The conclusion of the invocation being the prayer which is used at the opening of every session of congress.

and prosper all their actions to the advancement of thy glory; the good of thy church and the safety, honor and welfare of thy people." The conclusion of the invocation being the prayer which is used at the opening of every session of congress.

An All Saints day sermon on the "Faithful Departed," followed, delivered in the clear emphatic manner characteristic of Dean Halsey. It dealt mainly with the tenets of the Protestant Episcopal church, in reference to the saying of prayers for the dead, the dean saying that as a much discussed question and one which has stroused most bitter dissension, it is not argued to any extent at the present time op churchanen. "There is confusion in the minds of many with regard to the speaker. "The primitive church certainly believed in it, but only for the faithful departed. As it is, it would be exceedingly difficult to separate the tares from

CHURCHES YESTERDAY

the wheat. A mantle of charity must cover all, in the belief that often where the world may misjudge a man, God's judgment will detect the divine spark which has lain latent in his soul." And he went on to explain the stand taken by the church of today, stating the efficacy of commendatory and intercessory prayer. the latter being the mythical tie which unites the church as a body, to Christ, its head. A few of the early views of the church and its corruption, which led to a boilef in purgatory and in personal appeals to departed saints, were touched on, the dean ending with a conclusive argument to the effect that though earthly prayer may not add much to the biles of those gone before, they cannot other than serve to bring that same bilss nearer to the supplicants here below, and that a divine providence may often result from intercessory prayers. Taken all through the services of the day were very simple and beautiful, the music, with Mr. A. H. Peabody as organist, being especially fine.

On account of the gloomy state of the day the attendance yesterday afternoon at the tabernacle was much lighter than usual. The services began with the usual

reliminaries and Bishop O. F. Whitney preached the sermon.

Bishop Whitney, in opening, quoted passages from the first chapter of Genesis, referring to the creation of man in God's image. The doctrine, he said, that man was made in the image of the Father is one of the most sublime ever revealed to men. It has now become an almost distinctively Mormon doctrine. The account refers to the physical as well as moral image.

the teachings of theology, reason and philosophy.

Nothing now existent was created by God. All things are eternal and indestructible, as God himself is. God was an organizer of elements and not a creator of them. Plato's philosophy on the creation of man was the philosophy of Joseoh Smith. The only difference is that the prophet was led by the divine spirit, while Plate saught the origin of things through human reason.

The Mormon people do not hinge their whole faith on a book. They look to new revelation for new light, Socrates himself said that man could not understand the things of God by human wisdom. Men are great perverters of truth and need constant reminding in order to preserve the truths which they now possess

### Hiff Church.

ness, and toto all the power of religion in politics, therefore, must come through its power over individual lives.

In order, however, that this may become effective, it must reach the masses, are leaving as a second to the people. Perhapts the would be truer to say that the churches have foresiden the masses. It was not the wealthy classes who built the streat eathedrals of the past. They have been built up through centuries by the pittances of the poor. This is largely true of all church property. But how are the churches paying back the debt? It cannot be done by rituals and creeds, by form and ceremony, by exclusiveness and pride. If religion is to mean anything to the masses it must learn to express itself, not in candies and canonicals, but again the church cannot hope to be largely influential if it is content to invariate in more plous exaliation. In fervor of swirll, and the observance of outward forms. It must seek an outlet in deeds, Feeling must lead to character building, it must not like harry, sit idly at the feet of Jesus, but it must go about with Martha helping to do the world's work. Unless the churches shall come to realize the necessity of keeping in touch with the masses that in the church settled to the passed as a specifical fore it to pulfit and strangellen and enable human life, and give the world a mighty impulse Godward.

At a meeting of the Sunday school it was ununamnously decided to characte it was ununamnously decided to characte building it must not like harry, sit idly at the feet of Jesus, but it must go about with Martha helping to do the world's work. Unless the churches shall come to realize the necessity of keeping in touch with the masses the world as making the church cannot hove the passed as shepherd and his fock, one of the worlds work and the churches shall come to realize the hour of the passed as a shepherd and his people in the worlds as a vital force to upilit and the world as mighty impulse Godward.

At a meeting of the Sunday school it was unanimously decided

into dust, the power of religion will be felt as a vital force to uplift and and the shepherd knows them.

At some length the speaker dwelt on the world a mighty impulse Godward.

At a meeting of the Sunday school it was unanimously decided to charge the hour to 12:00 immediately following the marning service. It was announced in the weekly calendar that a series of Sunday evening platform lectures upon current topics, would be given in Unity hall, beginning November 15th, with a lecture by Mr. Hudson on "The Press, the Pulpit and the People."

At St. Mak's Cathedral.

A new feature was introduced into the service at St Mark's cathedral yesterday morning, in the form of a special prayer read by Bishop Leonard in view of the coming election. This departure, being entirely unpreceding on the part of the strengthen and enable human life, and give the world: "He leadeth me in the stance, provided one can call in the occurs sake." Like the good shepherd leads his flock on safe paths and good fields, so does God lead his people in the ways of righteousness. Oh, but to walk in the path of righteousness. There are wrinkles on that man's brow. Why? Because he is continually worrying. An inner voice calls out that his walk in life is not right, and there is no peace. The rich can be carried on in constant with other avocations, teaching for instance, provided one can call in the occurs sake." Like the good shepherd leads his flock on safe paths and good fields, so does God lead his people in the ways of righteousness. Oh, but to walk man's brow. Why? Because he is continually worrying. An inner voice calls out that his walk in life is not right, and there is no peace. The rich can be carried on in constance with some avocations, teaching for instance, provided one can call in the occurs value on the world.

COST OF THE STRUCTURE.

Building the greenhouse is first on the path of righteousness:

There are wrinkles on that man's brow whith other avocations, teaching for instance, provided one can call in the on the value of last penny and the man who walks with God is not alone. There is peace in that mind; there is that some-thing not exchangeable for earthly

### MARK HANNA'S CANTON PROTEGE

McKinley Reported as Confident of the Result.

HE GROWS QUITE CHEERFUL

CAN HARDLY REALIZE THAT THE CAMPAIGN IS OVER.

He Has Made Nearly 250 Speeches From His Porch and the Stump Which the Tennesseans Gave

was made in the image of the Father is one of the most sublime ever revealed to men. It has now become an almost districted that the most that the most additional that the most additional that has now become an almost districted the physical as well as most a many and the profess of the physical as well as most almage. The said many are the control of the that all western peoples in a delegation had intended to reach there are not the libit too literally. He said Caristanity was of oriental growth as a control of the control

major Mckinley has been requested to press the button which shall set in motion the machinery of the Tonawanda Iron & Steel works on Thursday next and will probably do so.

This is not the rosy-hued view of a financial transaction from the point of view of theory, but of practice.

Once upon a time a person, that is the writer, built a greenhouse, and in-come rather than outgo has been the pleasing sequence. Raising small vege-tables for a home market is an occu-pation which can be carried on in con-nection with other avocations—at least.

lean-to, is improved by having a tipped

with God is not alone. There is peace in that mind; there is that something not exchangeable for earthly possessions.

Plymouth Congregational.

Dr. Nutting gave a non-partisan political discourse at Plymouth Congregational church last night, his subject being "Ideal Politica."

First Presbyterian.

Dr. R. G. McNiece spoke at the First Presbyterian church yesterday morning on 'The Divinity of Christ."

The speaker devoted his remarks to showing that Christ was divine, in several different ways. When he walked on the waters of Gaillee; when he he fasted in the wilderness; when he ascended into heaven; all these things gave proof of that wondrous power. The pastor spoke of the arguments used by Unitarians and Christian Scientists against such beliefs, and answered them all.

In the evening Captain Engler, of the Salvation army spoke at the church, on the question of forming another rescue mission.

Hean-to, is improved by having a tipped toof.

It is taken for granted that although a carpenter builds, it is not by contract but by day's work and that the owner oversees many of the purchased of materials herself—in regard to relast, but by day's work and that the owner oversees many of the purchase of materials herself—in regard to relast, but by day's work and that the owner oversees many of the purchases of materials herself—in regard to relast, but by day's work and that the owner oversees many of the purchase of materials herself—in regard to relast, but by day's work and that the owner oversees many of the purchase of materials herself—in regard to relast, but by day's work and that the owner oversees many of the purchase of materials herself—in regard to relast, but by day's work and that the owner oversees many of the purchases of materials herself—in regard to relast, but by day's work and that the owner oversees many of the purchase of materials herself—in regard to relast, but by day's work and that the owner oversees many of the purchase of materials herself—in regard to relast, but by day's work and tha

THE INTERIOR.

In regard to the interior arrangement there should be a stage or beds of earth, four feet wide, running the entire length of the south side, as well as another, narrower one, at the north

side, and a central stage, with an eight-een-inch path on either side. Assuming that your greenhouse is twelve feet wide, three feet are given up to paths, leaving nine fest to be divided into two compartments for growing vegetables and plants and a stand in the center. At one end, opposite the door, may be another stage, for plants. OUT GO.

As to the members of the vegetable kingdom which shall be introduced into the amateur greenhouse, nothing excels lettuce as a money producer, next rank cucumbers, then tomatoes, peppers, parsley, radishes, meions, if one cares to venture thus far; there are a few flowers which bring a high price in winter, lilles of the valley for instance, if one's greenhouse is large enough, should be a source of wealch, 20 cents a single stalk of flowers being a florist's price. Suppose one got ten cents a stalk at Christmas time, surely this would be an ample return for labor spent on the flowers. Forget-me-nots always find a market and are easily raised; pansies, too, and heliotrope; but in vegetables one finds safest and quickest money returns.

Towards spring, one might get orders from friends and neighbors for early tomatoes and other plents, which every housewife likes to have but does not often care to take the trouble to raise herself.

Among necassary implements of agri-

herself.

Among necessary implements of agriculture, which must be included in the first outlay, are an angle-neck rubber plant sprinkler, a greenhouse thermom-eter, a brass syringe, a watering pot, an Eureka fundigator, a protecting cloth for nights when the mercury goes down out of sight, figuratively speak-ing, one or two books on gardening-notably those which treat of gardening-for pirofit. Many other things the gar-dener may add if her purse admits of

Seeds 3 00
Plant sprinkler 59
Plant sprinkler 59
Thermometer 1 00
Syringe 1 50
Watering pot 1 60
Proficeling cloth 2 50
Total 250
Total 353 00

The injuries, which are very painful and severe, ar: pronounced by the surgeon not to be serious.

From all accounts, it would seem that the trainmen were in no way could not have averted it.

Mr. Bell is a man of family and one of his sons, Edward Bell, works for the Union Pacific company.

After the season is well started and the had been made as comfortable as possible, Mr. Bell was taken back to Myrray last night. Protecting cloth

After the season is well started and regetables have matured, the credit dde of the ledger should look something like this:

least \$25 to the exchequer.
DIANA CROSSWAYS.

OPPOSED TO TRUSTS. Mr. Bryan, as Chief Executive,

A Fifty-Dollar Greenhouse That
Brings its Owner a Handsome Income—This Enterprise Is a Fine
Side Issue For Women That Have
Hegular Occupations.

A greenhouse for \$50, or a trifle less, and an income from it of \$50 or a trifle more a month.

The oll trust sends its representative to collect a tribute from those who use light.

The trusts of this country, with their representatives, are collecting tribute from the people, and when we protest against it they call us disturbers of the peace and anarchists. I am opposed to trusts. As an executive, I shall use what power I have to drive every trust out of existence. If present laws are not sufficient to see Mr. Kelsey appointed to the position he now holds and this is the mend such haws as will.

meet this evil. I, if elected, will recommend such laws as will.

If the constitution of the United States is so construed as to prevent any interference with the operations of the trust, I shall recommend such amendment to the constitution as will permit the punishment of these men.

My friends, there is a great contest in this country which must be settled, and that is whether a few men banded together are more powerful than all the people.

And while I do not want to array

the people.

And while I do not want to array class against class, I am willing to array all the people who suffer from the operations of these trusts against the few people who operate the trusts.

GREAT COAST LIGHT. It Is Being Erected on the French Shore and is to Be Seen Sixty

Pall Mall Gazette: The penetrating powers and ranges of powerful lights, such as are employed in lighthouse service, rapidly decrease as the ratio of their luminous power increases. For instance, a light of 5,000,000 candle-power in the British Channel has in power in the British Channel has in average weather a luminous range of about 44 nautical miles, while, if the light be increased to the power of 10,000,000 candles, the luminous range is only five miles more, or 49 miles. According to current practice, lights up to 200,000 candle-power are obtained by means of mineral oil lamps, while electric lights are used for higher powers, and almost any power may thus be obtained. The highest power yet attempted is about 36,000,000 at Denmark Point, in the department of Finisterre. tempted is about \$6,000,000 at Denmark Point, in the department of Finisterre. France, which, when completed, will be the most powerful lighthouse illumination in the world. The height of the tower in which it is to be located is about 63 metres, enabling it to be seen during the day from a distance of 18 miles in fine weather. During the night this light will be visible for 60 miles. The rotundity of the earth will prevent the rays from striking the eye directly at a distance of more than 30 miles, but the sky overhead will appear illuminated for 30 miles more. The estimated cost of this lighthouse is about Highest Honors-World's Fair, ated cost of this lighthouse is about

Puck: Mr. Gotrox (pointing a moral)-Now, Johnny, which should you prefer to have me drop in your little bank—this gold dollar, or this silver dollar.

Johnny—The gold dollar, if you please, sir. sir.
Mr. Gotrox (dropping it in)—Quite right,
Johnny—now tell me why.
Johnny—Because I can chall it out

STRUCK BY THE ENGINE

James Bell Narrowly Escapes Death at Murray.

STEPPED BEFORE A TRAIN

SERIOUS INJURIES ABOUT THE HEAD AND SIDE.

Was Brought to This City on the Regular Train and Attended by the Company Surgeon-His Iniuries Not Thought to Be Dangerous

James Bell, of Murray, had a narrow escape from a frightful death last evening, and as it is, will be laid up It appears that Mr. Bell was walking

along the Union Pacific track at Murray last evening at the time when the trains pass, and as No. 1 came along, he stepped out of the way onto the side track. Just then No. 4 pulled in on that track and Mr. Bell was struck by the engine, and luckily for him, thrown from the track. He was picked up, placed in the baggage car and brought to this city on the regular train at once. Dr. Dalby, the company surgeon, had meantime been notified and was at the depot when the train pulled in. A careful examination showed that Mr. Bell's injuries consisted of some ugly wounds about the head while he was badly bruised on the side of his body, where he was struck.

The injuries, which are very painting along the struck of the structure of the struck of the surgeon are pronounced by the along the Union Pacific track at Mur-

The injuries, which are very pain-

as possible, Mr. Bell to Murray last night.

MAY BE A BIG FIGHT.

HORSON PREPARED TO MEET CITY ENGINEER KELSEY.

Claims Made That the Official Condemned the Second South Street Paving Because of His Dislike For the Contractor.

special session of the city council tonight. The trouble which for two weeks past has been brewing between the city engineer and A. L. Hobson, who has the contract for paving Second South street, has culminated in the the undertaking.

I am nearly forgetting to say that files should be grown because at Christmas and Easter they will add at Kelsey has now finally come to the conclusion that the asphait used was not of the standard quality. In consequence, the contractor has been or dered to remove all the asphait and substitute such material as meets the approval of the city engineer, the lat-Would Drive Them Out of Existence.

approval of the asphalt used the standard called for by the contract.

My friends, in so far as Republicans and former Democrats have criticised my election as a menace to law and order I want to say to you that their recourse from the order. But Mr. Hob-fear is not that as a constitution. fear is not that as an executive I will son contends this is an exception to be lax in the enforcement of law. Their fear is that as an executive I would engineer of taking this step for n

wands from & Steel works on Thursday next and will probably do so.

A PRACTICAL COOLER.

MT. STERLING, Ky. Nov. 1.—At the close of a political meeting hereysterday, a difficulty occurred between Frank and Thomas Biggers and W. S. Winkler, a grocer of this city. Winkler drew a knife and cut Thomas Biggers in the head and Frank Biggers in the breast. Winkler was wild with excitement and was slashing right and left, when Miller Anderson, a promitions, it will tell him that the great three in the left side.

A WONDERFUL INVESTMENT.

Delay is that as an executive I would not respect persons.

Who is it that is so afraid that law will not be enforced? Those who are most fearful that there will be a lax enforcement of the law are the very persons who would suffer most if the law are the very persons who would suffer most if the law are the very persons who would suffer most if the law are the very persons who have violated with impunity are the ones who have violated law with impunity are the ones who have violated law with impunity are the ones who have violated law with impunity are the ones who have violated law with impunity are the ones who have violated law with impunity are the ones who have violated law with impunity are the ones who have violated law with impunity are the ones who have violated law with impunity are the ones who have violated law with impunity are the ones who have violated law with impunity are the ones who have violated law with impunity are the ones who have violated law with impunity are the ones who have violated law with impunity are the ones who have violated law with impunity are the ones who have violated law with impunity are the ones who have violated law with impunity are the ones who have violated law with impunity are the ones who have violated law with impunity.

If Mr. Harrison wants to raise the question of the sarvival of our institutions, it will will be violated with impunity.

A WONDERFUL INVESTMENT.

A WONDERFUL INVESTMENT.

A WONDERFUL INVESTMENT.

The coal trust sends

yesterday that the mayor had been made acquainted with the trouble, and should the board be unable to reach a settlement, the council may be called in special session. In the latter event some developments of a sensational nature are expected.

A Little Interruption. New York World: "Hello, there! Who's

that? What do you want?" asked a weary traveler who had retired for the night in the cabin of a native of the sol in Arkansas. He had been aroused from his slumber by some one fumbling around the foot of the bed.

"Scuse me, mister, said the affable mistress of the cabin. "Scuse me, it is misters of the cabin. "Scuse me, it trouble you, but I alius set my bread to rise 'tween the feather ticks on the foo' this bed, an' I reckoned I could silt the bread-pan in 'thout wakenin' you up; but seems like I can't. 'Scuse me for iroublin' ye, an' I hope the bread-par won't put ye out no way, an' If it does ye kin just think of the riz biskin we'l have fer breakfast. Good night, Sorry to disturb ye." that? What do you want?" asked

·DR:

MOST PERFECT MADE

40 YEARS THE STANDARD.

SILVER-PLATED GOLDBUG

(Continued from page 1.)

Allen and Caine 67 majority over Wells. Chambers received a majority of 117 Allen and Caine 67 majority over Wells. Chambers received a majority of 117 over Tom Kearns for the state senate, and this year his majority over Hatch will be relatively the same. Many Republicans are working for Chambers and in this way any influence that may be used by the Hatch partisans will be overcome. William Buys, Democratic county chairman, estimates that Bryan's majority will reach close to 1,500, the people being practically unanimous for the silver champion.

SUMMIT COUNTY.

SUMMIT COUNTY.

Summit county's vote this year will be about 4,600. Park city's total registration is 2,253, or more than one-half of the registration of the county. Parley's Park has 78, Woodland 145, Kamas 224, North Kamas 62, Oakley 117, Peoa 199, Rockfort 56, Wanship 91, Hoytsville 145, Coalville 513, Upton 77, Echo 32, Castle Rock 22, Hennefer 114, Last year Chambers carried the county over Keirns by a majority of 77, the vote being 1,138 for Chambers to 1,061 for Keirns by a majority in the two counties was 192, and his supporters claim that his majority at this election will be easily 500. Summit, under normal conditions, is Republican by 300 or 460. Last year Allen received 1,209 vers and Reberts 320, Last year Chambers was the only Democratic candidate to receive a majority, but this year the party expect to carry most of the offices.

Of course, "dirty politics" is being indulged in but the efforts of the "gang" will prove abortive. Chambers' popularity will not be injured by the loss of a single vote because of the efforts of the "get-even" politicians of Summit or by the whispering emissaries of Hatch in Wasatch.

Jar B. Bloom

It is often difficult to convince people their blood is impure, until dreadula or salt rheum, are painful proof of the fact. It is wisdom now, or whenever there is any indication of

## Impure

blood, to take Hood's Sarsaparilla, and prevent such eruptions and suffering. "I had a dreadful carbuncle abscess, red, fiery, fierce and sore. The doctor attended me over seven weeks. When the abscess broke, the pains were terrible, and I thought I should not live through it. I heard and read so much about Hood's Sarsaparilla, that I decided to take it, and my husband, who was suffering with boils, took it also. It soon purified our

that, although the doctor said I would not be able to work hard, I have since done the work for 20 people. Hood's Sar-saparills cured my husband of the bolls, and we regard it a wonderful medicine." Mrs. Anna Peterson, Latimer, Kansas.

Sarsaparilla

Hood's Pills cure liver ills, easy to take,

# PLATE GLASS

INSURED BY THE

# Home Fire Insurance Company

OF UTAH.

## THE DAVID JAMES CO.

67 Main Street, Respectfully announces to the general public that they have received a car load of ranges, cook and heating stoves manufactured by the Great Western Stove company, and are prepared to offer the above at prices cheaper than ever. We invite an inspection of the above goods before purchasing elso-

Tinning in all its branches, plumbing, gas and steam heating done by petent workmen at lowest prices.



NERVE SEEDS This Fan Weak Memory, Loss of Brain Fower, Hendache, Wakarulouss, Loss of VITALITY, impoinney and wasting diseases caused by Youthful Elizabeth Company of the Control of the Contro Sold in Salt Lake City, Utab. by ZION'S CO-OPERATIVE MERCANTILE

DAVIS, HOWE & CO., IRON FOUNDERS & MACHINISTS,

Manufacturers of all kinds of Mining and Milling Machinery. Prompt a tention paid to all kinds of repair work. No. 127 North First West St.

Cheese Hlakes

American Biscuit and Manufacturing Co. SALT LAKE CTTY, UTAH. PACKED ONLY IN CARTOSIS.

LEATHER.

LEATHER.

PEOPLE BUYING LEATHER Will do well to call at No. 16 Commercial street.

Sole, Harness and Upper Stock. W. D. WILLIAMS.

It Is Simply Out of the

-Your doing withou The Daily Herald. It is nice to read over your

morning coffee; nice to read during the long win-

ter evenings; nice for the

ladies and children. The

Ammonia, Alum or any other adulterant, you get it all for twenty cents a week.